

SATURDAY, MAY 4, 2024
AMERICAN TRUCK HISTORICAL SOCIETY
SOUTHERN CALIFORNIA CHAPTER PRESENTS



39th Annual
Antique Truck Show
Southern California
Railway Museum
Perris, CA
Saturday May 4, 2024
9am-3pm

For More Information
Truck Show Entries Call / Text:
Chris Caballero @
909.851.6053

Swap Meet Vendors Call / Text:
Richard Snedaker @
626.841.2403



For fastest Show Truck
Registration and confirmation
visit:

www.socalath.com



CREDIT CARD FEE APPLIES
Or Make checks payable to:

ATHS-SCC

mail to:

ATHS-SCC

P.O. Box 5084

Whittier, CA 90607

Featuring Vintage:

1998 or earlier
American Built Trucks
Military Vehicles
Fire Apparatus
Farm Tractors and
Equipment



Directions: To get to the Southern California Railway Museum, take the 215 freeway south out of Riverside. Take the 4th Street exit and merge onto west HWY 74. From the south, take I-15 to I-215 and take the 4th Street exit. Turn left onto South A Street. The Museum's address is 2201 S. A Street, Perris. Registration: Begins at 7:00 am and the gate will open for the public at 9am.

From the North (San Bernardino, Riverside):

Take I-215 south to Perris
In Perris, take the exit to Route 74 West
Follow Route 74/4th Street west for 1 mile
Turn left onto "A" Street
Follow "A" Street south for 1.5 miles

From the West (Los Angeles):

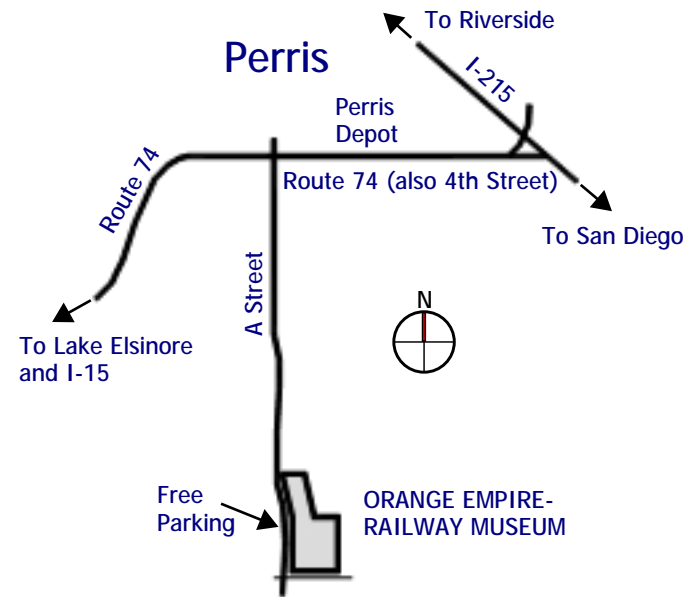
Take 1-10 east or Route 60 east
or Route 91 east to I-215
(~50 miles from downtown L.A.)
Take I-215 South to Perris
In Perris, exit Route 74 West
Follow Route 74/4th Street
West for 1 mile
Turn left onto "A" Street

From the South (San Diego):

Take the I-15 north to I-215 north
Follow I-215 north to Perris
In Perris, exit Route 74 West
Follow Route 74/4th Street west for 1 mile
Turn left onto "A" Street
Take "A" Street south 1.5 miles

Southern California Railway Museum

2201 South A Street, Perris, CA 92570
(951) 943-3020 www.socalrailway.org



General Admission:

Non-members:
Ages 12+: \$15 for Entry + All Day Ride Pass
Ages 5-11: \$10 for Entry + All Day Ride Pass
(4 and under free with paid Adult)
Tickets can also be purchased online
Museum Members: Free
Parking is FREE

Truck registration (\$35) AT SHOW TIME

For more info: www.socalrailway.org
**NO PETS OR ALCOHOL ALLOWED ON
MUSEUM PREMISES**



**FIRE EXTINGUISHER AND
PROOF OF INSURANCE IS
REQUIRED TO BE ON BOARD SHOW
TRUCKS
AT TIME OF CHECK IN**

**HOTEL:
RED LION INN & SUITES PERRIS
480 SOUTH REDLANDS AVENUE
PERRIS, CA 92570
RESERVATIONS: 951-943-5577 OR
(800) 261-9168**

NOTE: FILL OUT SEPARATE FORM FOR EACH VEHICLE, READ AND SIGN BELOW

Name: _____ Telephone: () _____

Address: _____ City: _____ State: _____ ZipCode: _____

Vehicle: Year _____ Make _____ Model _____ License # _____

Registration Fee:

() \$35 per truck/vehicle

() \$10 discount if received before April 15th

() ATHS \$10 Membership discount if received before April 15th

() ATHS member # _____

(member must be in good standing with ATHS and their Local Chapter)

Includes: Entrance for the driver and one guest

For fastest Show Truck Registration and Confirmation visit:

www.socalaths.com ----- CREDIT CARD FEES APPLY

**NO REFUNDS--NO RESERVED SPACES, FIRST COME PARKING ONLY--PLEASE NO TRAILERS
(UNLESS PRIOR ARRANGEMENTS ARE MADE WITH ATHS-SCC STAFF)**

Please read the following two sections and sign and date below:

RESERVATION: The event sponsors reserve the right to restrict participants to acceptable behavior during any and all activities. If for any reason participants or his vehicle, their appearance or conduct are deemed objectionable, the participants will be subject to removal. This reservation includes persons, things, conduct, printed matter, or any acts or items of poor character which are considered questionable.

LIABILITY RELEASE: In consideration of the acceptance of participation in this event, the event sponsors ATHS-SOCAL, SOUTHERN CALIFORNIA RAILWAY MUSEUM, SHOW STAFF, by execution of this entry form, I hereby release and discharge the event sponsors, ATHS-SOCAL, SOUTHERN CALIFORNIA RAILWAY MUSEUM, SHOW STAFF and its directors, officers, employees, agents, representatives, volunteers, and anyone else connected with management or conduct of and from any and all known and unknown damages, injuries, losses, judgment and / or claims from any causes whatsoever. Further, each applicant expressly agrees to indemnify all the foregoing entities, firms, persons, and bodies, of and from any and all parties cooperating with applicant and under the direction or control of the applicant.

ADVERTISING RELEASE: In consideration of the foregoing entry, vehicle owner and/or all guests agree to permit use of their names and pictures, pictures of the vehicles for publicity, advertising and commercial purposes (including newspapers, magazines, radio an television) both before and after the events and do hereby authorize ATHS-SOCAL to sell or dispose of said photographs in any manner. All advertising rights are reserved by ATHS-SOCAL.

ATHS SAFETY RULES

- 1. No person shall operate a vehicle under its own power on the grounds unless the owner knows that its brakes are in good working order and that it is otherwise in safe operating condition. Vehicle operators must have a valid driver's license and must know how to drive the vehicle and safely stop it.
- 2. Each vehicle shall be taken to its designated display area and remain there, except when participating in an event or is moved as required or permitted by Show Management.
- 3. Parked vehicles shall be secured with a chock block.
- 4. All vehicles, machinery, or other loads that are on trucks or trailers must be securely fastened down.
- 5. Each show vehicle shall be equipped with an Underwriters Laboratories approved fire extinguisher.
- 6. Fuel tanks shall be capped. Any fuel leakage will be grounds for barring entry of a vehicle or requiring its removal by towing from the display area.
- 7. Vehicle or attached or transported equipment engines shall not be run unless the vehicle owner, or other person authorized by the owner is in close attendance.
- 8. Vehicles must be operated in a cautious and safe manner at all times.
- 9. Every vehicle, including trailers, shall be covered by owners liability insurance, except non-operational vehicles

I have read and understand the above ATHS SAFETY RULES, RESERVATIONS AND RELEASES, and agree to abide by these rules during this event. I hereby grant to ATHS the right to use photographs and/ or video images of the above listed vehicles for promotional purposes or for the benefit of the Society.

Signature

Date

Make check payable to: ATHS-SCC

Mail to: ATHS-SCC, P.O. Box 5084, Whittier, CA 90607

DETACH HERE

ATHS — Southern California Chapter

P.O. Box 5084

Whittier, CA 90607

PLACE

STAMP

HERE



MAILING LABEL HERE



Southern CA Chapter ATHS

For fastest Show Truck Registration and confirmation , visit our
website: www.socalaths.com

Visit the American Truck Historical Society website for more

upcoming events at: www.aths.org

Visit us at Facebook Groups